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Bib Data Sheet

**CONFIRMATION NO. 6990** 

| SERIAL NUMBE<br>10/788,427                                                                                             | SERIAL NUMBER 02/27/2004 10/788,427 RULE |                 | CLASS<br>455 |                    | GROUP ART UNIT<br>2687 |     |             | ATTORNEY<br>DOCKET NO.<br>684-011708-US<br>(PAR) |                |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------|--------------|--------------------|------------------------|-----|-------------|--------------------------------------------------|----------------|
| APPLICANTS                                                                                                             |                                          |                 |              |                    |                        |     |             |                                                  |                |
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| ** CONTINUING DATA **********************************                                                                  |                                          |                 |              |                    |                        |     |             |                                                  |                |
| ** FOREIGN APPLICATIONS ************************************                                                           |                                          |                 |              |                    |                        |     |             |                                                  |                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/20/2004                                                              |                                          |                 |              |                    |                        |     |             |                                                  |                |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi                                                                     |                                          | yes no Met afte |              | STATE OR           | SHE                    | ETS | тот         | AL INDEPENDENT                                   |                |
| met<br>Verified and                                                                                                    |                                          | Allowance       | tials        | COUNTRY<br>DENMARK | DRAWING<br>4           |     | CLAII<br>16 |                                                  | CLAIMS<br>3    |
| ADDRESS<br>2512<br>PERMAN & GREEN<br>425 POST ROAD<br>FAIRFIELD, CT<br>06824                                           |                                          |                 |              |                    |                        |     |             |                                                  |                |
| TITLE<br>Exchangeable keymat                                                                                           |                                          |                 |              |                    |                        |     |             |                                                  |                |
| FILING FEE RECEIVED 770  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                          |                 |              |                    |                        |     |             |                                                  | essing Ext. of |